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Bib Data Sheet

**CONFIRMATION NO. 2401** 

| SERIAL NUMBER<br>10/527,655  | FILING OR 371(c) DATE 03/14/2005 RULE                                     | CLASS<br>424 |                           | GROUP ART UNIT<br>1615 |                                       |                       | ATTORNEY<br>DOCKET NO.<br>0M02-01 |                            |
|--|---|--------------|---------------------------|------------------------|---------------------------------------|-----------------------|-----------------------------------|----------------------------|
|  | Miner, Provo, UT;<br>n Eatough, Provo, UT;                                |              |                           |                        |                                       |                       |                                   |                            |
|  | <b>ATA</b> ***********************************                            | 30385 0      | 9/25/2003 whic            | ch clain               | ns bene                               | fit of 60/            | ′413,3°                           | 79 09/25/2002              |
| ** FOREIGN APPLI   | CATIONS ************************************                              | ***          |                           |                        |                                       |                       |                                   |                            |
| ** SMALL ENTITY **   |   |              |                           |                        |                                       |                       |                                   |                            |
| Foreign Priority claimed  yes no  35 USC 119 (a-d) conditions  yes no Met after met  Allowance  Verified and Acknowledged  Examiner's Signature Initials |   |              | STATE OR<br>COUNTRY<br>UT | SHEETS<br>DRAWING      |                                       | TOTAL<br>CLAIMS<br>20 |                                   | INDEPENDENT<br>CLAIMS<br>4 |
| ADDRESS<br>36491   |   |              |                           |                        |                                       |                       |                                   |                            |
| TITLE<br>Antiseptic solutions  | containing silver chelated  | d with pol   | lypectate and e           | edta                   |                                       |                       |                                   |                            |
|  |   |              | All Fees                  |                        |                                       |                       |                                   |                            |
| -  |   |              |                           |                        | 1.16 Fees ( Filing )                  |                       |                                   |                            |
| RECEIVED No  | FEES: Authority has been given in Paper<br>No to charge/credit DEPOSIT A0 |              |                           | INT                    | 1.17 Fees ( Processing Ext. of time ) |                       |                                   |                            |
| 350 No   | o for following   |              |                           | 1.18 Fees ( Issue )    |                                       |                       |                                   |                            |
|  |   |              | Other                     |                        |                                       |                       |                                   |                            |
|  |   |              | ☐ Credit                  |                        |                                       |                       |                                   |                            |